TURNING POINT

Paper No. 1

THE REDISTRIBUTION OF WORK

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FOREWORD

Two Turning Point meetings were held during 1980 to discuss the redistribution of work. About 40 people came to a preparatory meeting in May(1), and about 300 to the main meeting in November.

Following these meetings, this paper provides a short reference guide to the issues, to opportunities for constructive action, and to people, organisations and publications concerned with new contexts for work. We obviously have not tried to be comprehensive; we realise that the projects we have mentioned are only the tip of the iceberg. Our aim has been to enable readers to plug into the rapidly growing network of ideas and activity about a better future for work, so that they can take things on from there themselves.

We hope we have covered most of the significant points that came up at the two meetings, and that where we attribute views, or give information about projects and activities, our statements are accurate. But we have not tried to produce a record of proceedings, and we do not necessarily expect that everyone present at the meetings will agree with everything we say.

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INTRODUCTION

Many people sense that Britain and the other industrial countries have reached a turning point. The path of economic, social and political development which these countries have been following since the industrial revolution has made us in many ways wealthier, healthier and more secure than our ancestors in pre-industrial times. But the limit to that line of advance has now peen reached.

Business-as-usual no longer rings true for anyone who is concerned with energy and resources.
Or with pollution. Or with technology and the
way we use it and what it does to us. Or with
the arms race and the threat of nuclear war.
Or with the prospects for future economic wellbeing. Or with the social stresses that lead
to crime, mental illness, suicide, alcoholism
and drugs. Or with the future of health,
education, housing and welfare. Or with
relations between the rich countries of the
North and the poor countries of the South. Or
with the roles in society of men and women,
young people and old people.

Britain, having been the first country to enter the industrial age, began to reach the limits of industrial progress first, some time in the 1960s. But now people everywhere in Europe and North America are asking: "What comes after business civilisation?", "What comes after the welfare state?", and "What kind of postindustrial society do we want?". In all these countries, as in Britain, people are beginning to prepare for a change of direction to a new development path.

What comes after full employment? That question underlies all serious discussion about the future of work. Sensing this, many people

now switch off when politicians, business people, trade union leaders and economists trot out the stale old arguments about how full employment is to be restored. This unemployment crisis is not just a short-term hiccup. Stop-gap measures to tide people over for a few months, or even a year or two, are not enough. New ways are needed for organising and distributing work.

Action is needed now. A society which continues to propagate the job ethic, but fails to provide jobs for some millions of its citizens, is inflicting great damage on them and on itself. We cannot leave on one side the problems caused by the shortage of jobs today, because we have a vision of a tomorrow in which different ways of working will be accepted as the norm.

In other words, the right approach to the future of work is both practical and visionary - tackling unemployment today in ways which will be stepping stones to new forms of work in the future. That mixture of the practical and the visionary was evident in the experience and insight which many people brought to the Turning Point meetings last year.

PROSPECTS FOR CHANGE

The three main speakers at the meeting on 22nd November sketched some of the changes now in prospect(2).

Charles Handy (3)

The present system of job opportunity and employment no longer functions effectively as a provider of livelihood and income. The old '3 x 48' norm (whereby people worked for 48 hours a week, for 48 weeks each year, and for 48 years of their lives) is no longer acceptable or possible.

We need to distinguish between three kinds of work.

First there is "organised work" - jobs in industry, commerce and services essential for society to function.

Second, there is "gift work" - work we do for love, for ourselves or for others, such as arts and crafts, gardening, growing our own vegetables, do-it-yourself (DIY), or supplementing the social services - like Meals on Wheels. None of this gift work is priced in our present society, nor is it reckoned with in economists' thinking. Yet it represents 50% of the country's total economy. Though not recognised, it adds to life's value, and without its contribution society as a whole would suffer.

Third, there is "pocket money work". This comprises work done for others and charged for, like selling apples or flowers by the roadside, or doing the odd maintenance job. Organised work is so highly priced today that a great many essential jobs would get left undone were it not for the pocket money economy filling the gap.

Organised work is the only kind of work normally discussed by government, trade unions, management and industry. But a totally organised society could not and does not tunction a neartny mixture of air three types of work is needed and is desirable.

Opportunities to do all three types of work should be shared much more widely. To this end:

(a) Employers and employed should move to a 3 x 30 norm, i.e. work should be for 30 hours a week, for 30 weeks in the year, for 30 years of one's life.

- (b) Full-time employment should be replaced whenever possible by contract work. This would result in a more adult relationship between management and workers; it would allow for more scope and personal freedom; and it would offer more freedom of choice.
- (c) Organised work should also allow more opportunities for job-sharing.
- (d) With earlier retirement, people would have scope for a second career. They should be trained and encouraged to leave employment early and branch out anew.
- (e) There should be more and better provisions for sabbaticals.

All these proposals would lead to greater efficiency in organised work, as well as giving greater freedom to people to choose their patterns of working.

Individuals should be given incentives to become more creative and enterprising. Every house could turn itself into its own small manufacturing unit, and in this way high technology could contribute to DIY. We need to become a personal service society; those working in the community should receive better recognition and support.

Gift and pocket money work need to be recognised as valid and respectable. We can no longer perpetuate a system where only a job gives a person status. Unions might revive the concept of the guilds, with licensing functions for their members. We should use the right rhetoric, namely: don't call pocket money workers "unemployed", or those in the gift economy "drudges" or "volunteers", but make it clear that both these kinds of work are real and valuable.

This is not a middle-class dream. In fact, the lower and upper classes are much better at undertaking gift and pocket money work, but they lack the organising skills of the middle class.

Sheila Rothwell (4)

We need to think specifically about the future of women's work and men's work, if we are to think clearly about the scope for redistributing work. Indeed, women's traditional work roles may come closer than men's to the norm for everyone in the future.

In the world of paid work outside the home, shorter working hours and part-time employment offer a more rational pattern for men as well as women. As job opporunities shrink, job-sharing among men, as well as among women, is a sensible and humane response.

In family terms it also makes more sense for both partners to be able to choose a balance of paid work outside the home and unpaid work inside the home. This can mean genuine liberation for both sexes. To assume that men will do one kind of work (i.e. the paid work) full time, and women the other kind (i.e. the unpaid work), involves accepting the old demarcation lines between traditional patriarchal roles

As part-time rather than full-time jobs liberate men to fulfil their roles as house-husbands and fathers, a more genuinely symmetrical family pattern may emerge. There will be more scope for men to be responsible parents. The sharing of household chores will diminish the drudgery experienced by full-time housewives and by many women who, in addition to paid work in the outside world, also have to carry the main

responsibility for the unpaid work at home.

Changes in the system of taxes, social security and pensions will be needed, to recognise the rights of men and women to share the paid and unpaid work between them as they choose.

The old pattern of employment from 9 to 5, 5 days a week, from 16 to 65 is no longer with us. But this pattern has never been true for the female half of the population. The traditionally female pattern of work - in which full-time employment is mixed with part-time employment and with breaks for child-rearing, and for training and retraining - could become the norm for all. Unemployment would not then be the traumatic experience which it now is.

In short, the more flexible pattern of work to which many women have been accustomed could be a model for most people's work in the future.

James Robertson (5)

People have increasingly lost control over their work.

The enclosures of the 17th and 18th centuries deprived many people of access to land, and made them more dependent on paid work(6). This was welcomed by employers who wanted cheap labour, and by those who wanted to impress on the "lower orders" their "duty to work for their betters".

The coming of the factory system brought a further loss of independence at work. Weavers, for example, had worked in their own homes (7). They were often very poor and grievously exploited by the manufacturers for whom they worked. But at least the family were together - husband, wife, young children, older children, adolescents and old people all taking their

part in the work. They could talk and sing at work and take their meals when they chose. As the factory system came in, in the late 18th and early 19th centuries, these freedoms were lost.

Nearly 200 years later, when the industrial age had reached its peak, it no longer occurred to most people that men, as well as women, might have a right and a responsibility to work directly for our families and our communities. The dominant ethic persuaded us that the important things happened outside the home and the community, and that the important work was done there too.

Many economic and administrative pressures, as well as social pressures, pushed people into employment and kept them there: tax, social security and pension arrangements all had this effect; declining numbers of small firms reduced the opportunities for self-employment; inflated property prices made it difficult for small farmers to buy land; managements and trade unions both discouraged part-time workers.

No one in their senses wants to go back to preindustrial conditions of work or denies the achievements of trade unions and governments in improving conditions of employment over the past, say, 150 years. But further progress must now be sought in a new direction. We must find ways to liberate people from dependence on full-time employment, and to enable them to choose and control the work they do(8).

OUTLINE OF A STRATEGY

Formal employment will increasingly be seen as only one of several types of important and valuable work. Charles Handy stressed the importance of work in the gift(9) and pocket money economies, and Sheila Rothwell the

importance of work in the home. Other thinkers have pointed out the growing importance of the informal economy, the self-service economy, the DIY economy, the marginal economy, the neighbour-hood economy, the community economy, the barter economy, and the household economy(10).

So where shall we find the main growth areas for work from now on?

A helpful suggestion about the emerging structure of economic activity was recently put forward by a joint European/North American task force of business thinkers(ll). This can be summarised as follows.

New production technologies, including information technologies and the microprocessor, are likely to lead to more highly automated, more capital-intensive mass production processes. They could also lead to more decentralised living and working. They will probably do both. As a result, a four-sectoral economic structure may emerge in the industrialised countries in the 1980s on the following lines:

Sector A: a capital-intensive, highly automated and highly productive sector, including big manufacturing industries and big commercial services like airlines, international banking, and telecommunications: Sector B: a labour-intensive, large-scale, service sector, including services like education and health: Sector C: a revived small-scale, entrepreneurial, local sector, consisting of a very wide range of industrial, commercial and non-profit enterprises (the latter including community enterprises, common ownerships, work experience projects, voluntary groups, amenity groups and other socio-economic activities), and supported

by new locally based institutions such as local enterprise trusts;

Sector D: a revived household and neighbour-hood sector, in which work is generally informal and unpaid or marginally paid, often takes the form of DIY or self-help, and is often difficult to distinguish from leisure.

So, are there good prospects of employment growth in Sector A? On the contrary, the introduction of new technology, growing competition from the Third World and from other industrialised countries, and a continuing fall in demand for the products of many industries (combined with today's low productivity levels in countries like Britain and the USA), mean that employment in this sector will almost certainly continue to contract(12).

What about Sector B, the services sector? Some academic researchers expect further growth of employment here (13). They forecast many more jobs for teachers, for health and welfare workers like psychiatrists and counsellors, for civil servants and other regulatory workers, for workers in the leisure industry and leisure services, for information workers like computer specialists, broadcasters and journalists, and for scientific researchers and other knowledge workers like themselves. But limits to the growth of public spending and the trend toward self-service and self-help make this much more questionable today than it seemed a few years ago. While there will no doubt be some new jobs in particular specialisms in Sector B (as indeed there will be in Sector A), it is realistic to assume no aggregate growth, and probably some contraction, of employment in this sector.

So it is to Sector C, the small-scale local

sector, and Sector D, the informal household and neighbourhood sector, that we must mainly look for new work opportunities. The movement of work to these two sectors will be reinforced by the need to conserve energy and material resources. More people will work on repairing, maintaining and servicing longer lasting products and on recycling the components and materials they contain. The foreseeable shift away from energy— and capital—intensive agribusiness will similarly mean more work opportunities in small—scale food growing.

Against that background, five main growth areas for work emerge.

First, the revival of local economies. Local communities and towns in many parts of the industrialised world are threatened by the decline of industries (like steel or shipbuilding or textiles or nickel-mining or railways or motor-manufacturing], on which they have become all too dependent for employment. As central governments and national and multinational employers prove less and less willing and able to bail them out, people living in these places are now recognising the growing importance of the small enterprise sector (14). They are realising that the revival of the local economy and local employment is something that will have to be initiated locally. They are starting to explore the scope for providing more local work by meeting more local needs locally, for example by growing more of their food(15) and by replacing imports of fuel and power with energy conservation and locally developed energy sources. In Canada(16) and the United States(17) as well as in Britain, local developments of this kind, including local enterprise trusts (18), local energy groups (19), community

enterprises (20), common ownerships and cooperatives (21), and other local initiatives (22) have begun to spring up. Local centres of knowledge and skill (like colleges) and local associations (like trades councils and chambers of commerce) are beginning to get into the act. In Britain the Manpower Services Commission (23) has been providing funding and support.

Second, the revival of the household. Miniaturised technology in many fields (including micro-processors, micro-computers and video terminals) is making it possible to do at home work now done in factories and offices (24). People who handle information, like computer programmers and insurance salespeople, are moving in this direction already. Increasing numbers of people are spending more time on DIY and other informal kinds of work for themselves, their families, and their friends and neighbours - including food growing, car maintenance, plumbing, electrical work, carpentry and various aspects of home maintenance. Arrangements for exchanging skills and services with neighbours outside the formal labour market are spreading (25).

Third, a fairer sharing of work between men and women. Women now have a somewhat fairer deal than they used to, so far as paid work is concerned. But progress has been lop-sided. As Sheila Rothwell suggests, men need to be encouraged to undertake their fair share of the unpaid work of running the household and raising the family (26). Many men are, in fact, becoming aware of missing out on the convivial, familial, neighbourly aspects of life - that the world of the office or factory is not the real world after all. As this perception spreads, looking after the home and family will become a third growth area of work for men.

Fourth, the expansion of part-time employment. Part-time jobs enable people - men and women alike - both to earn an income and to spend time on voluntary work, family-raising and DIY work in and around their homes. Longer holidays, shorter working hours, and earlier retirement, together with part-time jobs, will be some of the elements in a variable pattern of living and working - "flexilife" - from which people will choose what suits them best at different periods of their lives. The spread of part-time jobs will help to share out the available jobs (27). It will also help to reduce the stigma of not having a full-time job. it will play a key role in reducing the suffering caused by high unemployment, and in easing the transition to new patterns of work.

Special arrangements will be needed to organise work for those people - particularly young people but also, for example, disabled people - for whom it will be difficult to get employment or organise work for themselves. This will be the fifth growth area for work - the further development of community enterprise projects, youth opportunity projects, work experience projects, local amenity projects, training projects and various kinds of voluntary service projects, on lines begun in recent years by the Manpower Services Commission, local authorities, charitable organisations, voluntary services and other non-profit concerns. These will become a permanent feature, and it will be accepted that young people should be given opportunities for community service. Clearly this fifth growth area shades directly into the first - the voluntary and community elements in the revival of local economies (28).

Taken together, the five growth areas suggest a broadly based strategy for the redistribution of work. The practical question is how to take

that strategy forward. Before coming to that, we need to look briefly at people's attitudes to work.

ATTITUDES TO WORK

Different people have always had different attitudes to work (29).

Some have seen work as an unavoidable curse, a punishment by God for Adam's original sin. Workaholics have seen it as an opiate; as Voltaire said in Candide, "Let us work, then. It is the only way to make life bearable." Other people have seen it as a blessing, providing an opportunity for self-fulfilment; or as activity that gives meaning to life; or, like the Benedictine monks, as the practical way of offering one's life in worship and prayer The Haitian proverb holds that "if work were a good thing, the rich would have found a way to keep it to themselves". The ancient Greeks and Romans saw work as something for slaves, that free-born citizens should avoid at all costs. Quite a few people today probably agree with Snoopy that "work is the crab grass in the lawn of life", to be cut to the minimum, or preferably rooted out altogether. Many people have always seen work as primarily instrumental - an activity of no meaning or value for its own sake, but only in so far as it brings them a livelihood and an income

These differences reflect different temperaments, different opportunities, different experiences, different positions in society, and different cultural backgrounds. They will continue to exist, even when the dominant concept of work changes from employment to self-organised activity or to a mixture of the two. There will certainly be people who eagerly embrace the opportunity for leisure, as it becomes apparent

that full-time employment is not available for all and that lack of a job is no cause for worry or shame. On the other hand, being heirs to the Protestant work ethic, most people in countries like Britain will probably continue to regard work as centrally important in their lives, even when work no longer means having a full-time job.

For practical purposes it may not make much difference one way or the other. When people are growing vegetables in the garden, or decorating the house, or minding the children, or taking old people on an outing, or studying the history of the industrial age, or doing a multitude of other useful and interesting things, some may think of themselves as working and others as being at leisure. Either way, most people will want to do these things well.

Learning to do them, and helping other people to do them, will be important - whether we call it education for work or education for leisure.

However, as employment loses its dominant place in our thinking about work, the nature of good and worthwhile work will be increasingly discussed(30). Is it work that provides necessary goods and services - thus meeting the genuine needs of ourselves and other people, as opposed to artificially created wants (31)? it work that enables us and others to develop our abilities and aptitudes and experience thus contributing to human growth? Is it work done in service to and in co-operation with other people - thus liberating us from egocentricity, and contributing to our development as social beings? Is it work that enhances, rather than diminishes, the richness and variety of the living world of which we ourselves are part?

The concept of work as activity that meets needs

is fruitful. It calls attention to the range of human needs identified by modern psychologists like Maslow(32) - including physiological needs, safety needs, needs for belongingness and love, needs for esteem, and the need for self-actualisation. It suggests that activities which help to meet those needs can be regarded as valuable work. It reminds us that what is traditionally thought of as women's work has been directly concerned with meeting people's needs, whereas much men's work has been more instrumental or abstract in its character and purpose. It suggests that people may increasingly demand the satisfaction of meeting some of their own basic needs - and other people's - more directly.

If work is regarded as activity that meets needs, who will define the needs that are to be met? Who will decide what work is to be done? In the last few years the "basic needs" approach to development in Third World countries has prompted the question, who is to define what needs are basic - economists and sociologists and other professional experts from the rich countries, or Third World people themselves? It is now widely accepted that needs should be self-defined(33). Similarly, good work may increasingly be seen as work that accords with the worker's own perceptions of need and value, rather than with needs and values externally imposed - for example, by employers, by advertisers, or by remote and impersonal market forces. (Millions of people are employed today producing products including military equipment, luxury items and ephemeral junk - which would probably not be produced at all if their purchasers were given the choice of working or not working to produce them for themselves).

Hitherto, these questions of attitude and value

have been largely ignored in the public discussion of unemployment. But they will powerfully influence the redistribution of work in the years ahead.

WHAT PEOPLE CAN DO

Initiatives can be taken in many areas.

(1) People's Own Work

Most important by far will be the initiatives that people take to improve the quality of their own working lives.

The term "quality of working life" (QWL) is too narrowly used at present. It refers only to the quality of employment. Progressive employers supported by experts in QWL may have helped some employees in recent years to spend their working time more usefully and rewardingly (34); and such employers, prodded by the organised labour movement, will no doubt continue to play their part in improving conditions of employment. But more people will want to take more responsibility for the quality of their own working lives, either personally as individuals, or as members of supportive groups of colleagues and friends.

As people talk to each other about the future of employment and work, a "consciousness raising" process will gather momentum. People who have hitherto assumed they were powerless to define and decide the purposes of their work, will help one another to discover that they have that power. They will seek information, advice and counselling about possible openings for selforganised work, and about conditions of employ ment (e.g. part-time jobs or early retirement) which leave them with more time and energy for their own projects. They will be helped by the example of other individuals and groups who

have already made the change from unsatisfactory employment (or unemployment) to valuable and rewarding work (35). The key to change will be people's determination to help each other to create better work for themselves. Support networks will provide information and advice (36).

However, personal self-help will only be one side of the growing movement for better quality of work. The organised and collective side will also become stronger. In the last few years interest has revived in co-operatives and common ownerships, as forms of organisation which give people more control over their own work. A similar aim underlies the Lucas Aerospace Shopstewards Combine Committee's campaign for the right to work on socially useful products (37).

(2) Products and Services

The five growth areas for work (see pp 11-13) will mean a growing demand for products and services suited to them. The DIY market will continue to grow, and will expand into a much larger market for all kinds of up-to-date, small-scale technologies designed for people working in local or neighbourhood enterprises or in their own homes. Business marketing strategists in all sectors of industry will soon give top priority to these opportunities. Some have already been active for several years (38).

(3) Employers

Some employers may be able to keep up the supply of jobs. They may be able to create new jobs in the conventional way by successful business diversification and growth. They may be able to preserve existing jobs - for example, by preferring labour-intensive to capital-intensive

or energy-intensive methods of production. The feasibility of these courses will depend partly on straightforward business decisions, and partly on government incentives (39).

Many employing organisations will, however, be faced with reducing their workforce. How can they manage this contraction, and what else can they do, to minimise the damage caused by the increasing shortage of jobs? There are at least three positive responses they can make.

- (a) They can modify their conditions of employment in order to encourage employees to work part-time, to retire early, to take sabbaticals, and in other ways to reduce the amount of time they work in employment. There is comparatively little information available yet about employers who have adopted this approach successfully on a substantial scale. It will be one of the most important challenges in the whole field of personnel management and employee relations.
- (b) At the same time, employers can positively help employees (who wish to do so) to prepare for and find other work, full-time or part-time, formal or informal, paid or unpaid(40). Help can take many forms, for example: reorientation and training courses; counselling; specialist advice on such matters as marketing; technical assistance with accounting; or the provision of investment capital on favourable terms. Some employers already help their employees to prepare for retirement.
- (c) Employers can provide resources to create new opportunities for work. For example, nine large firms have set up the London Enterprise Agency (41), the purpose of which is to foster small business development in

the London area. The British Steel Corporation (42) has provided facilities for new small enterprises in places where steel plants have closed.

(4) Trade Unions

The prospect of a new work order presents the trade unions with difficult problems. concern has traditionally been with the interests of the employed; and their goals have been to preserve employment, and to improve the pay and conditions attaching to employment. They have not campaigned for part-time employment for people who wanted it. Nor have they concerned themselves directly with the interests of people not in employment. It has never been their aim to enable people to undertake useful and rewarding work outside regular employment. Indeed, they have understandably seen that kind of work as open to exploitation by unscrupulous employers and as a threat to the interests of their members.

Many trade unionists are now aware that things must change. For example, Clive Jenkins and Barrie Sherman(12) of ASTMS argue that unemployed people must be helped to make good use of their enforced leisure. Recognition by the trade union movement that it has a responsibility to the unemployed, as well as to people in employment, seems bound to grow. The practical question is, what can trade unions do? Pressing the claim of unemployed people to adequate financial provision from the state will be one thing, but it will not be enough.

The trade union movement could help in at least two positive ways. First, it could facilitate the inevitable contraction of formal employment on terms which are favourable to affected employees. This will involve the negotiation

of terms for part-time work, early retirement, sabbaticals, etc., as well as terms for redundancy. It will also involve more active representation of the interests of part-time workers than has been customary, and more active support for people who would like a part-time job (43). Second, in a further extension of their present role, trade unions could represent the interests of people working outside formal employment. For example, they might provide technical and legal advice to protect them against exploitation. As Charles Handy has suggested, they might regulate the qualifications of independent workers (as the old guilds used to do), and so provide the public with an assurance of the standard of work on offer. They could press for changes in government regulations (for example, on taxation, social security and planning - see below) which currently discourage people from working on their own account. They could press for land and resources to be made more readily available for people who want to do such things as build their own homes, grow their own food, or start their own enterprises.

(5) Money

The prospect is that, whether by necessity or choice, many people in countries like Britain will have more time to do things for themselves and one another. They will therefore need lower money incomes to buy goods and services; and lower levels of public expenditure will be needed for welfare and other public services. On the other hand, increased investment will be needed in small-scale equipments and knowhow which enlarge the productive capacity of people in their homes and neighbourhoods - the new growth areas for work. And people who do not earn money from employment, will need some income from elsewhere.

The challenge is to bring about the change to this new direction for economic and social progress, not in such a way that those who are better off benefit at the expense of those who are worse off. On the contrary, the less well off must gain access to resources which will enable them to create for themselves more real wealth and wellbeing than could ever be redistributed to them by taxation, social security and public services. And new ways of caring for people who need help and support, more humane than treating them as an ever more burdensome cost on the economy, must be developed on a basis of mutual reliance and community self-help.

The paradox is that new ways of investing and spending money will enable people to reduce their dependence on money incomes and on services paid for by public expenditure. The most important initiatives will come from people who decide to change their own patterns of earning and spending. But government and other organisations responsible for handling our money, and taking financial decisions on our behalf, can also help by changing the ways they raise and spend it.

Changes in Tax and Social Security could stimulate self-employment, part-time work, voluntary work, early retirement, more frequent sabbaticals, and the more equal sharing of unpaid work (as well as paid work) by men and women. Recipients of unemployment benefit could be encouraged to do useful work on their own account or with other members of their local community, and not to compete for scarce jobs. Useful moonlighting could be made legitimate (44). Unemployment benefit might be consolidated with other social security payments and tax reliefs to create a "personal allowance", "guaranteed minimum income" or "social dividend", to which

all citizens of working age would be entitled (45). It might be decided that central government should make over an increasing proportion of social security expenditure to local agencies charged with stimulating community self-help activities.

The corporate sector (i.e. business and industry) gets tax allowances and subsidies for investing in new plant and equipment. Households are given no such incentives. Correcting this bias could help to revive the household as a centre of production and work.

Public Expenditure should be switched to programmes which provide people with resources, knowhow and support for productive and socially useful activities, and away from programmes which provide them directly with finished goods and services. A systematic analysis of public expenditure programmes is needed with this in view.

Financial Institutions (like banks, building societies, hire purchase companies, insurance companies and the stock exchange) have thrived in an age when people have become increasingly dependent on money. For their own growth these institutions have depended on the growth of people's money incomes. It is just as difficult for them to face the prospect of money playing a less dominant role in people's lives, as it is for trade unions to face the prospect of a less dominant role for employment.

Nonetheless, financial institutions could give positive help. For example, people will need advice about how to finance the transition to new ways of working. They will also be interested in investment opportunities in the new growth areas for work, such as solar energy, other small-scale technologies, and small scale farming.

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(6) Public Policy, Planning, and Access to Resources

Public policy in many fields, including planning regulations, has assumed that employers would provide the vast majority of the population with the land, buildings, equipment and other resources required for their work, and that people's work would normally be located in a different place from where they lived.

These assumptions must now be questioned. Public policy will have to be reviewed - in such spheres as industry, employment, environment, planning(46), housing(47), land(48), agriculture, development, education and health - to identify measures that will enable people to have readier access on their own account to land, buildings, equipment and other resources needed for their work. These measures will include changes in planning regulations that now prevent or discourage people from working in their own homes and neighbourhoods.

(7) Leisure

Until recently, it has been generally assumed that people and public authorities would have more money to spend on leisure, and that the leisure industries and the provision of public leisure facilities would continue to grow. It now seems more likely that leisure time will grow faster than money to spend on leisure, and that people will be looking for ways to reduce the cost of leisure activities.

They will also be looking for ways of making their leisure positively productive, for example through DIY and voluntary work.

So there will be an increasing demand for information and advice about how to make good

use of leisure; and schools, voluntary organisations, and public authorities will want to be able to meet it(49).

(8) Education, Training and Counselling

The education system in Britain today does not equip most people well for employment or unemployment, for self-organised work, for leisure, or generally for self-development. Great changes are necessary throughout the system (50).

It is now widely recognised that education could provide a better preparation for employment. Schools could do more in this respect. Apprenticeship schemes could be extended and improved. Work experience projects for young people could be developed further (51).

But improvements in education and training for jobs in the manufacturing and service sectors. though important and necessary, will not be enough. Employment in those sectors is in The most important new growth areas in education and training will be those which match the new growth areas in work and leisure: education and training for self-organised work; for self-employment; for co-operative selfreliance; for part-time employment; for unemployment; for productive leisure; for voluntary work; for work in community enterprises; for work in the home and neighbourhood; for early retirement and the transition to new patterns of working in middle age. Education for capability, not for certificates and diplomas, will be the name of the game.

The demand for this type of education and training has been mainly met hitherto by "alternative" centres outside the main education and training systems. But mainstream

teachers and trainers are now beginning to respond(52).

New forms of counselling, as well as new forms of education and training, will help many people to make the transition to new patterns of work, leisure and living. This transition can often mean personal crisis and growth, as well as the need for new capacities and skills(53). The mixture of training, counselling and management consultancy called "organisation development" has aimed to help people to become more effective employees. As its practitioners turn their attention to the broader aim of helping people to develop as people, they will become more directly involved in the transformation of work (54).

(9) Consultancy and Research

The horizons of established consultancy and research have been limited by the assumption that employment would continue to be the dominant, or indeed the only significant, form of work.

The new growth points in consultancy and research about work will stem from the contrary assumption.

There will be much to do under all the eight sub-headings above, especially by way of action learning and action research.

(10) Public Discussion and Debate

For a little while longer, the "opinion-freezers" will probably continue to preach full employment, and each will claim that she knows best how to bring it back. But that is no substitute for practical discussion and debate about the future of work.

Many of us are ahead of the politicians and media pundits (55) in our thinking. The time has come for us to open up a more constructive and imaginative public debate ourselves, in every legitimate way we can think of. This will be an important piece of the action.

CONCLUSIONS

This paper has been particularly about the redistribution of work in Britain. But the same issues are arising in all the industrialised countries (56).

So far as the international distribution of work is concerned, especially between the richer and poorer countries (57), there are two opposing views. Conventional economic thinking supports a continued division of labour - between Third World countries concentrating on primary commodities and routine manufactured goods, and "more advanced" countries concentrating on sophisticated products, services and knowhow. The contrary view, which we share, is that the redistribution of work outlined here for the industrial countries will be part of a world-wide shift towards greater self-sufficiency at national, as well as local and household, level. But that argument must be pursued elsewhere.

So what happens now?

Suggesting that other people should do something - and criticising them for their failures - seldom gets anything done. If we want to do something about unemployment, we need to find something we can do about it ourselves. In particular, don't let us think that government or industry or trade unions can do very much. They can facilitate the changes needed - as we have suggested - or obstruct them, but they cannot provide their direction or motive

power.

Almost all the people who came to the Turning Point meetings last year, and most of those who will read this paper, are already creating new contexts for work or are looking for ways to become involved. We hope this paper may help them, for example by putting them in touch with others with shared concerns (58).

So far as Turning Point is concerned, we shall hope to provide opportunities for discussing the redistribution of work, as an integral part of the change to a new development path. The Turning Point newsletter will continue to contain information about relevant projects. We shall also help whenever we can in response to enquiries.

REFERENCES

Betsy Little (Postlip Hall, Nr.Winchcombe, Glos) organised this meeting, having learned by her own experience that a lot of people wanted part-time jobs.

We were grateful for Erica Linton's (Greystones, Dovedale End, Blockley, Moreton-in-Marsh, Glos) summary in "The Friend" of 12th December 1980.

Prof. Charles Handy is Warden of St. George's House, Windsor Castle, Windsor, Berks SL4 1NJ, and visiting professor at the London Business School. His recent paper on "The Future of Work" is based on consultations held at St. George's House during the last three years.

Sheila Rothwell is Director of the Centre for Employment Studies, Administrative Staff College, Greenlands, Henley-on-Thames, Oxon. She was previously with the Equal Opportunities Commission. Her unpublished paper on "Work: Paid and

- Unpaid" expands on the points summarised here.
- (5) James Robertson's "The Sane Alternative" stresses the growing importance of the informal economy for the future of work (£1.95 inc. postage UK only from the author, address p.1).
- (6) Christopher Hill, "Reformation to Industrial Revolution" (Penguin, 1969) pp 57 and 270.
- (7) E.P. Thompson, "The Making of the English Working Class" (Penguin, 1968) p.339.
- Marxist writers (e.g. Harry Braverman in "Labor and Monopoly Capital: The Degradation of Work in the 20th Century", Monthly Review Press, 1974) have analysed the damaging effects of the division of labour imposed by the modern business corporation on its employees. Cooley, in "Architect or Bee? The Human/ Technology Relationship" (Langley Technical Services, 95 Sussex Place, Slough SL1 1NN) analyses the degrading effect on employees of deskilling by new technology. These analyses are important. But they do not question the desirability of employment itself as the dominant form of work. For further discussion of that point see <u>James Robertson</u>'s Voltaire Lecture (1980) on "The Right to Responsibility in Work" - 50p from the British Humanist Assn., 13 Prince of Wales Terrace, London W8 5PG.
- (9) The significance of the gift economy was emphasised some years ago by <u>Peter Cadogan</u> (1 Hampstead Hill Gardens, London NW3) In his pamphlet "Direct Democracy".
- (10) Examples include:

 Robertson ref.(5) above.

 Several recent papers by the Vanier Institute of the Family (Exec.Director, William Dyson), 151 Slater Street, Ottawa, Canada.

 Hazel Henderson's chapter on "The Emerging Counter-Economy" in "Creating Alternative Futures". (Berkley Windhover, NY, 1978).

 Jonathan Gershuny (Science Policy Research Unit, Sussex University, Falmer, Brighton) "After Industrial Society: The Emerging Self-Service

Economy", Macmillan, 1978.

Graeme Shankland (16 Bedford Square, London WC1)
"Our Secret Economy. The Response of the
Informal Economy to the Rise of Mass Unemployment" (Anglo German Foundation, St. Stephen's
House, Victoria Embankment, London SWIA 2LA,
1980, £2.90).

Joseph Huber (Dusseldorfer Str. 47, 1 Berlin 15)
"Anders Arbeiten - Anders Wirtschaften"
(Fischer Alternativ, Frankfurt, 1979).
Yona Friedman (42 Bd. Pasteur, 75015 Paris,
France) "The Quaternary Sector" - a paper (1979)
for the UN University, Palais des Nations,
CH-1211, Geneva 10, Switzerland.
Scott Burns "The Household Economy", Beacon,

Boston, 1977.
Sean Cooney's work (Agricultural Institute,

Sean Cooney's work (Agricultural Institute, 19 Sandymount Avenue, Dublin 4, Ireland) points in the same direction.

- 11) "The Changing Expectations of Society in the Next Thirty Years" (European Foundation for Management Development, 20 Place Stephanie, B-1050 Brussels, Belgium).
- [12] See, for example, "Automatic Unemployment" by Colin Hines and Graham Searle (Earth Resources Research, 40 James St., London WlM 5HS 1979, £1.75). And "The Collapse of Work" by Clive Jenkins and Barrie Sherman (Eyre Methuen, 1979).
- Daniel Bell in "The Coming of Post-Industrial Society" (Penguin, 1976) and Tom Stonier (Prof. of Science and Society at Bradford University, England) are prominent exponents of the idea that, as work in manufacturing industry replaced agricultural work for most people in the industrial age, so in "post-industrial society" or "the communications era" work in the services sector and the knowledge and information industries will replace work in manufacturing industry.
- (14) See <u>Nicholas Falk</u>'s 13-page review of the activities of Urban and Economic Development (URBED, 359 The Strand, London WC2). Also his

"Planning for Job Creation" (Long Range Planning, Vol.13, April 1980). Ronnie Lessem, also of URBED, provides start-up training and advice for grass-roots entrepreneurs. Small business is the focus for Alan Bollard's project for Intermediate Technology Development Group on "An Alternative Economic Framework for the UK" (ITDG, 9 King Street, London WC2 8HN). David Rock (Rock Townsend, 5 Dryden Street, London WC2F 9NW) has organised workspace for communities of small firms at 5 Dryden Street and 10 Barley Mow Passage, Chiswick, London W4.

- (15) The economic benefits of greater, rather than less, self-sufficiency in food apply increasingly to countries, localities and households. The Turning Point meeting in Nov. 1981 will be about Food. See also ref. (16).
- (16) "Retrospect: Prospect" published in Jan. 1981 by Sudbury 2001 (Narasim Katary, 67 Elm Street East, Sudbury, Ontario, Canada P3E 4S7) describes how this regional municipality has initiated economic development through appropriate technology, in response to declining employment in the nickel-mining industry on which Sudbury had become unduly dependent. Import substitution in food and energy are two elements in the total strategy.
- (17) "Commitment at Work" (1977), the Five Year Report of the Jamestown Area Labor-Management Committee (City Hall, Jamestown, NY 14071, USA).
- (18) Information from John Davis (10 Grenfell Road, Beaconsfield, Bucks), whose project for ITDG on appropriate technology for the UK bears directly on many aspects of the future of work. "Local Initiatives in Great Britain, 1981" (Stan Windass, Foundation for Alternatives, The Rookery, Adderbury, Banbury, Oxon) contains profiles of 49 local initiatives, including local enterprise trusts and community co-ops.
- (19) <u>John Davis</u> ref.(18) also has information about Local Energy Groups in Britain.

 <u>Jim Benson</u> (Institute for Ecological Policies,

- 9208 Christopher St., Fairfax, VA 22031, USA) publishes a County Energy Plan guidebook a step-by-step, DIY manual for renewable energy planning at the local level.
- O) Information from Colin Ball (Community Business Ventures Unit, 359 The Strand, London WC2).
- :1) Industrial Common Ownership Movement (Mike Campbell, ICOM, Beechwood College, Elmete Lane, Leeds LS8 2LQ).

 Co-operative Development Agency (20 Albert Embankment, London SE1).

 Institute of Community Studies (Michael Young)
 - Institute of Community Studies (Michael Young, 18 Victoria Park Square, Bethnal Green, London E2 9PF).
- The Employment Unit, National Council for Voluntary Organisations (26 Bedford Square, London WClB 3HU) put out an informative "Worksheet". Contact: Stephen Hopwood. The Gulbenkian Foundation are sponsoring a working party on Community Self-Help Groups and Local Productive Activities (Peter Kuenstler, 5 Tavistock Place, London WClH 9SS).

 Tony Gibson (Education for Neighbourhood Change, School of Education, Nottingham Univ., Nottingham NG7 2RD) helps groups, including workers' co-ops and community workshops, to function effectively. Also see his "People Power: Community and Work Groups in Action" (Penguin, 1979).
- 3) The Manpower Services Commission (Selkirk House, 166 High Holborn, London WC1) has an important facilitating role, e.g. in the Youth Opportunities Programme, a new Community Enterprise Programme, and collaboration with the voluntary community sector.
- 4) Alvin Toffler in "The Third Wave" (Collins, London, 1980) heralds "the electronic cottage". But new small-scale equipments for use at home will not be exclusively electronic.
- 5) Three examples are:

 <u>SENSE</u> (Skills Exchange Network for a Stable Economy) 1 Merstow Cottages, Merstow Place,

Evesham, Worcs WRll 4AY.

The Network (A Mutual Exchange of Time and Skills), Temple Lane, Liverpool L2 5RS. Free Trade Exchange, 122 E 2nd St., Winona, Minn. 55987, USA.

- (26) See ref.(4). Also <u>Virginia Novarra</u>'s "Women's Work, Men's Work" (Marion Boyars, London, 1980).
- (27) "The Right to Share Work?" (1978), a report by the Future Lobby and New South Wales Association for Mental Health (194 Miller Street, North Sydney, 2060 Australia), points out that politicians, government departments, employers, unions, employees, job applicants and community groups could all promote part-time employment.
- (28) Refs. (20)-(23) and (49)-(52) are relevant. The following are also involved: Marion Flood and Richard Posner (Work for Tomorrow: A Pilot Scheme), 6a Aubrey Road, London W8.

Guy Dauncey (Unemployment Handbook and Redundancy Workshops), Holne Cross Cottage, Ashburton, Devon,

Keith Hudson (Jobs for Coventry and Interskills) 79 Sutton Avenue, Eastern Green, Coventry CV5. "Environmental Projects" (70p from CoEnCo Youth Unit, Zoological Gardens, Regents Park, London NW1 4RY) tells how to set up projects under the Youth Opportunities Programme.

The literature is huge. Some examples -Ronald Fraser "Work" (Vols 1 and 2, Penguin, 1968 and 1969) records contemporary attitudes to work in Britain

Studs Terkel "Working" (Penguin, 1977) does the same for the USA.

For Christian attitudes to work, see "Work and the Future" (£1 from CIO Publishing, Church House, Dean's Yard, London SW1P 3NZ).

See also "Buddhist Economics" in

E.F. Schumacher's "Small Is Beautiful" (Blond and Briggs, 1973).

For a different emphasis see "Scarcity, Abundance and Depletion", inaugural lecture (1975) by Prof. Gurth Higgin, Loughborough University of Technology, Loughborough LE11 3TU. Denis Pym (London Business School, Sussex Place, Regent's Park, London NW1 4SA) recently suggested in an unpublished paper that the transition from industrial to post-industrial modes of work would be underpinned by an ethic of "resourcefulness".

Our own thinking about work was stimulated by "Reworking the World", an unpublished report (1973) on changing concepts of work by Gail Stewart and Cathy Starrs (Public Policy Concern, Rm.600, 71 Bank Street, Ottawa, Ontario K1P 5N2, Canada).

Also by <u>David Elliott</u>'s "The Future of Work" (1975), a course file for the Open University, Walton Hall, Milton Keynes MK7 6AA.

- '30) See <u>E.F. Schumacher</u>'s "Good Work" (Cape, 1979).

 <u>Fred Blum</u>'s (New Era Centre, Flaunden, Hemel
 Hempstead, Herts) project on "Why Unemployment?
 Building a Human Community without Unemployment"
 is relevant.
 - Peter Challen's group at the South London Industrial Mission (SLIM, 27 Blackfriars Road, London SEl 8NY) has been exploring the Christian purposes of work. See also "The Future of Work", "Sharing in Work", and "The Microprocessor Revolution" by Roger Clarke, Industrial Chaplain in Dundee. (Details from the Industrial Organiser, The Home Board, 121 George Street, Edinburgh).
- 31) Commercial advertising is not the only culprit.

 Ivan Illich, "The Right to Useful Unemployment"
 (Marion Boyars, 1978), warns us that "every new need that is professionally certified translates sooner or later into a right".
- 32) Abraham H. Maslow "Motivation and Personality" (Harper and Row, 1954).
- 33) Cf. the concept of "another development", as expressed in many papers from the International Foundation for Development Alternatives (IFDA, 2 Place du Marche, 1260 Nyon, Switzerland).

- (34) See, for example, <u>Eric Trist</u> "Adapting to a Changing World" and "Recent Developments in the International Work Environment" (The Labour Gazette, January and February/March 1978). The work of the Artist Placement Group (Riverside Studios, Crisp Road, Hammersmith, London W6) is interesting in this context.
- (35) For example, a local group (Michael Coldham, 52 St Alban's Road, Bristol BS6 7SH) and a national group (Adrienne Boyle, Job-Sharing Project, 77 Balfour Street, London SE17) have recently been formed to help people to share jobs. Miguel Celis Ponce (8 Rue Henri Schmitt, 35760 St. Gregoire, France) has a project on job sharing in France.
- (36) The Work and Leisure Society (Kathleen Smith, Felin Faesog, Clynnog, Carnarvon, Gwynedd, N. Wales LL54 5DD) publishes a quarterly magazine "Time for Living" 5Op. The Future Studies Centre and its newsletter (Roland Chaplain, 15 Kelso Road, Leeds LS2 9PR) have been active about unemployment and work. Examples of supportive networks (not specifically concerned with their members' work) are the Lifestyle Movement (Very Rev. Horace Dammers, The Cathedral, Bristol BS1 5TJ) and Democracy Users Network (Ronald Higgins, Little Reeve, Vowchurch Common, Hereford HR2 ORL).
- (37) Centre for Alternative and Industrial Technological Systems (CAITS, N.E. London Polytechnic, Longbridge Road, Dagenham, Essex RM8 2AS).
- (38) E.g. the Business Intelligence Program of the Stanford Research Institute (SRI International, Menlo Park, CA 94025, USA) circulated Guidelines in 1976 and 1977 on "Voluntary Simplicity" and "Business Success in an Equilibrium Economy".
- (39) Some possibilities are noted in evidence on "Ecologically Sound Employment in Wales" (May 1980) to the Parliamentary Select Committee on Welsh Affairs by Czech Conroy (Friends of the Earth, 9 Poland Street, London WlV 3DG). Much of the work of the Socialist Environment and

Resources Association (<u>Stan Rosenthal</u>, SERA, 9 Poland Street, London WIV 3DG) is about the contribution which ecologically sound policies could make to job creation and job preservation.

David Foster "Innovation and Employment" (Pergamon, 1980) makes many proposals for encouraging employment growth by innovation through small businesses.

- 10) British Airways are exploring these possibilities. Contact: John Flynn (T. & E. Branch Ell, Heston Training Centre, PO Box 6, Hounslow, Middlesex TW6 2JR).

 Michael Cross (Durham Univ. Business School, Mill Hill Lane, Durham DH1 3LB) is helping another large company to do the same.

 Nelson Hall (Waverton, 38 Southwell Park Road, Camberley, Surrey) has pointed out that government incentives and enabling legislation may be needed to encourage new personnel management policies on these lines.
- 11) London Enterprise Agency (contact: Stuart
 Baldwin), London Chamber of Commerce and
 Industry, 69 Cannon Street, London EC4N 5AB).
- 12) BSC Industry Ltd., 33 Grosvenor Pl., London SW1.
- Banking Insurance and Finance Union (BIFU, Sheffield House, Portsmouth Road, Esher, Surrey) is one union in Britain which takes the interests of part-time workers seriously. It recognises the value of part-time work, but its report of May 1980 makes clear that employers still treat part-time workers as second-class citizens. The Australian Women's Employment Rights Campaign report on "Women and Unemployment" (1979, \$1, WERC, 62 Regent Street, Chippendale, Sydney 2008, Australia) is unequivocally hostile to part-time employment for that reason.
- .4) Social security and tax officials and public policy researchers who still believe that employment is the only proper kind of work call it the "black economy" and devote their

efforts to stamping it out!

- (45) No one has yet worked out how incomes are to be maintained when more and more people don't earn them from employment; and how, therefore, people are to get the money to pay for the products of automated industry. This should now be a top priority. An excellent statement of the problem is by the late Prof. S.L. LOOK in "Can A Social Wage Solve Unemployment?" (Aston Management Centre Working Paper, contact Christine Huxham, Aston Univ. Management Centre, 158 Corporation St., Birmingham B4 6TE). A similar suggestion that Basic Economic Security should be introduced in place of the existing plethora of income support schemes - is made by Robert Theobald (PO Box 2240, Wickenburg, Arizona 85358, USA), a prominent advocate of the "quaranteed annual income" (or "negative income tax") proposals put forward in the 1960s and 1970s. Also relevant are the proposals put forward by Prof. Gosta Rehn in "Towards a Society of Free Choice" (Reprint Series No.35a, Swedish Institute for Social Research, S-106 91, Stockholm, Sweden). Some older ideas, e.g. about Social Credit (contact V.R. Hadkins, Social Credit Centre, Montagu Chambers, Mexborough, S. Yorks S64 9AJ), may also have fresh relevance.
- (46) Contact <u>David Hall</u> and colleagues at the Town and Country Planning Association, 17 Carlton House Terrace, London SWIY 5AS.
- (47) Contact <u>John Turner</u> (author of "Housing By People", Marion Boyars, 1976) at AHAS, 5 Dryden Street, London WC2.
- (48) See, for example, "Land for the People" by <u>Herbert Girardet</u> (1976, £1.20, Crescent Books, 8a Leighton Crescent, London NW5).
- (49) Imaginative proposals for a leisure counselling service have been drawn up by <u>Bill Martin</u> and <u>Sandra Mason</u> (Leisure Consultants, Lint Growis, Foxearth, Sudbury, Suffolk). Prof. Bill Ford

- (Dept. of Organisational Behaviour, Univ. of New South Wales, Sydney, Australia) recently proposed "leisure and learning centres" as meeting places for unemployed young people.
- 50) James Hemming, "The Betrayal of Youth:
 Secondary Education must be Changed" (Marion
 Boyars, 1980).
 Proceedings of Futures Network conference (1978)
 on "Education and Unemployment" from Phil
 Holroyd (Management Centre, Bradford University,
 Emm Lane, Bradford, W. Yorks).
- 51) "Youth Unemployment and the Bridge from School to Work" (1980, £3.50 from the Anglo-German Foundation, see ref.(10)) recommends a radical extension of apprenticeships, and the introduction of youth training allowances. Projects include:

 Elephant Jobs, c/o SLIM, 27 Blackfriars Road,

Elephant Jobs, c/o SLIM, 27 Blackfriars Road, London SEl 8NY.

Training for Life, Special Programmes Dept., YMCA, 640 Forest Road, London E17 3DZ.

Shire Training Workshops, 57 High Street, Stroud, Gloucestershire.

52) "Youth Unemployment" (1980, Aspen Institute, Berlin, Inselstrasse 10, 1000 Berlin 38; contact Hanna-Beate Schopp Schilling).
"Training for Versatility" (1980, £2.50 from Industrial Training Research Unit, Lloyds Bank Chambers, Hobson Street, Cambridge CB1 lNL; contact Peter Waldman).

Wiltshire County Council Education Dept. (County Hall, Trowbridge BA14 8JB; contact T.G. Collins) have been studying the implications of youth unemployment for social and personal education in schools, and hope to produce video programmes locally about how to survive without being employed.

Also see "The Implications of School-Leaver Unemployment for Careers Education in Schools" (Curriculum Studies, 1978, Vol.10, No.3, 233-250) by A.G. Watts, National Institute for

Careers Education and Counselling.
"Education for Capability" is an award scheme sponsored by the Royal Society of Arts, John Adam Street, Adelphi, London WC2N 6EZ SCAN (Scottish Community Education Centre, 4 Queensferry Street, Edinburgh EH2 4PA), always contains relevant items.

- (53) Prof. Gurth Higgin see ref (29) discusses the "centroversion crisis" in "Symptoms of Tomorrow" (Plume Press/Ward Lock, 1973)
- (54) Prof. John Morris and colleagues at the Manchester Business School (Booth Street West, Manchester M15 6PB).

<u>Ken Knight</u> and colleagues at Brunel. (Brunel Institute of Organisation and Social Studies, Uxbridge, Middlesex).

Chris Schaeffer and colleagues of the Centre for Social Development (Emerson College, Old Plaw Hatch House, Sharpthorne, West Sussex RH19 4JL).

Colin Hutchinson (Kingswood, Beatrice Road, Oxted, Surrey), and Colin Baird (Penshurst Cottage, Water Lane, Cobham, Surrey KT11 2PA) are contacts in the Organisation Development Network.

Madeleine McGill (Air Transport and Travel Industry Training Board, Staines House, 158/162 High Street, Staines, Middlesex TW18) has drawn our attention to the Counselling at Work division of the British Association for Counselling.

- (55) <u>Harford Thomas</u> of the "Alternatives" column in The Guardian has been exceptional in his "subversive" thoughts about work
- (56) Alastair Crombie (Centre for Continuing Education, Australian National University, PO Box 4, Canberra ACT 2600, Australia) reports the setting up of a Work Resources Centre at the university A major national gathering is planned later this year on work distribution, workers co-ops, etc.

 Mary Maclure (European Centre for Work and

Society, PO Box 14027, 3508 SB Utrecht, Netherlands) says the Centre is a forum for discussing the new role of employment and non-employment in industrial society. The FAST research programme (Commission of the European Communities, D.G. XII, 200 Rue de la Loi, B-1049 Brussels, Belgium) has employment and work as one of its main topics.

- 57) "Global Employment and Economic Justice"
 (No.28), "Women, Men and the Division of
 Labour" (No.37), and "Microelectronics at
 Work: Productivity and Jobs in the World
 Economy" (No.39) are relevant Worldwatch papers
 from Worldwatch Institute (1776 Massachusetts
 Avenue NW, Washington DC 20036, USA) or
 Third World Publications (151 Stratford Road,
 Birmingham Bll 1RD).
 - "A new world employment plan" is discussed in IFDA Dossier 21 (Jan/Feb 1981) from IFDA see ref.(33).
- 58) "Human Futures", a quarterly edited by
 Nitish R. De (Annual sub. US\$30 from Public
 Enterprises Centre for Continuing Education,
 Guest House, C-6/5 Safdarjang Development Area,
 New Delhi-16, India) in collaboration with the
 International Council for the Quality of
 Working Life, disseminates up-to-date thinking
 about many aspects of the future of work in
 organisations.

Postscript

This paper is intended for use. It may be quoted, copied and circulated freely. Acknowledgement will be appreciated.

Organisations making copies may wish to give a donation to Turning Point.

TURNING POINT is an international network of people whose individual concerns range very widely environment, sex equality, third world, peace and disarmament, community politics, appropriate technology and alternatives in economics, health, education, agriculture, religion, etc., but who share a common feeling that humankind is at a turning point. We see that old values, old lifestyles and an old system of society are breaking down, and that new ones must be helped to break through. Turning Point does not demand adherence to doctrines, manifestos and resolutions. It enables us, as volunteers, to help and to seek help from one another.

There is an ad hoc committee whose members are: Beata Bishop, Peter Cadogan, Margaret Chisman, Alison Pritchard and James Robertson.

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